

**U.S. District Court  
California Northern District (Oakland)  
CIVIL DOCKET FOR CASE #: 4:18-cv-06171-DMR**

Giffords Law Center to Prevent Gun Violence v. United States  
Department of Justice et al  
Assigned to: Magistrate Judge Donna M. Ryu  
Cause: 05:552 Freedom of Information Act

Date Filed: 10/09/2018  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**Giffords Law Center to Prevent Gun  
Violence**

represented by **Nitin Shah**  
Democracy Forward Foundation  
1333 H Street, NW  
11th Floor  
Washington, DC 20005  
United Sta  
202-448-9090  
Email: [nshah@democracyforward.org](mailto:nshah@democracyforward.org)  
**PRO HAC VICE**  
**ATTORNEY TO BE NOTICED**

**Hannah Elizabeth Shearer**  
Giffords Law Center to Prevent Gun  
Violence  
268 Bush Street #555  
San Francisco, CA 94104  
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**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**United States Department of Justice**

represented by **Jennifer S Wang**  
United States Attorney's Office  
450 Golden Gate Avenue, 9th Floor  
San Francisco, CA 94102-3495  
415-436-6967  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**Bureau of Alcohol, Tobacco, Firearms  
and Explosives**

represented by **Jennifer S Wang**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
10/09/2018	<u>1</u>	COMPLAINT for Injunctive Relief against All Defendants ( Filing fee \$ 400, receipt number 0971-12745469.). Filed by Giffords Law Center to Prevent Gun Violence. (Attachments: # <u>1</u> Civil Cover Sheet)(Shearer, Hannah) (Filed on 10/9/2018) (Entered: 10/09/2018)
10/09/2018	<u>2</u>	Proposed Summons. (Shearer, Hannah) (Filed on 10/9/2018) (Entered: 10/09/2018)

10/09/2018	<u>3</u>	Civil Cover Sheet by Giffords Law Center to Prevent Gun Violence ( <i>Corrected Civil Cover Sheet</i> ). (Shearer, Hannah) (Filed on 10/9/2018) (Entered: 10/09/2018)
10/09/2018	4	Case assigned to Magistrate Judge Donna M. Ryu.  Counsel for plaintiff or the removing party is responsible for serving the Complaint or Notice of Removal, Summons and the assigned judge's standing orders and all other new case documents upon the opposing parties. For information, visit <i>E-Filing A New Civil Case</i> at <a href="http://cand.uscourts.gov/ecf/caseopening">http://cand.uscourts.gov/ecf/caseopening</a> .  Standing orders can be downloaded from the court's web page at <a href="http://www.cand.uscourts.gov/judges">www.cand.uscourts.gov/judges</a> . Upon receipt, the summons will be issued and returned electronically. Counsel is required to send chambers a copy of the initiating documents pursuant to L.R. 5-1(e)(7). A scheduling order will be sent by Notice of Electronic Filing (NEF) within two business days. Consent/Declination due by 10/23/2018. (jmlS, COURT STAFF) (Filed on 10/9/2018) (Entered: 10/09/2018)
10/09/2018	<u>5</u>	<b>Initial Case Management Scheduling Order with ADR Deadlines: Case Management Statement due by 1/9/2019. Initial Case Management Conference set for 1/16/2019 01:30 PM in Oakland, Courtroom 4, 3rd Floor. (jjbS, COURT STAFF) (Filed on 10/9/2018) (Entered: 10/10/2018)</b>
10/10/2018	<u>6</u>	Summons Issued as to Bureau of Alcohol, Tobacco, Firearms and Explosives, United States Department of Justice, U.S. Attorney and U.S. Attorney General (jjbS, COURT STAFF) (Filed on 10/10/2018) (Entered: 10/10/2018)
10/11/2018	<u>7</u>	MOTION for leave to appear in Pro Hac Vice ( Filing fee \$ 310, receipt number 0971-12753803.) filed by Giffords Law Center to Prevent Gun Violence. (Attachments: # <u>1</u> Exhibit Certificate of Good Standing)(Shah, Nitin) (Filed on 10/11/2018) (Entered: 10/11/2018)
10/12/2018	<u>8</u>	<b>ORDER by Magistrate Judge Donna M. Ryu granting <u>7</u> Nitin Shah's Motion for admission Pro Hac Vice. (ig, COURT STAFF) (Filed on 10/12/2018) (Entered: 10/12/2018)</b>
10/23/2018	<u>9</u>	SUMMONS Returned Executed (FOIA) by Giffords Law Center to Prevent Gun Violence. Bureau of Alcohol, Tobacco, Firearms and Explosives served on 10/15/2018, answer due 11/14/2018; United States Department of Justice served on 10/15/2018, answer due 11/14/2018. (Attachments: # <u>1</u> Declaration)(Shah, Nitin) (Filed on 10/23/2018) (Entered: 10/23/2018)
10/23/2018	<u>10</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Giffords Law Center to Prevent Gun Violence.. (Shah, Nitin) (Filed on 10/23/2018) (Entered: 10/23/2018)
11/14/2018	<u>11</u>	<i>Federal Defendants'</i> ANSWER to <u>1</u> Complaint for <i>Injunctive Relief</i> by Bureau of Alcohol, Tobacco, Firearms and Explosives, United States Department of Justice. (Wang, Jennifer) (Filed on 11/14/2018) Modified on 11/15/2018 (jjbS, COURT STAFF). (Entered: 11/14/2018)
11/19/2018	<u>12</u>	CLERK'S NOTICE TO DEFENDANTS Re: Consent or Declination: Defendants shall file a consent or declination to proceed before a magistrate judge. Note that any party is free to withhold consent to proceed before a magistrate judge without adverse substantive consequences. The forms are available at: <a href="http://cand.uscourts.gov/civilforms">http://cand.uscourts.gov/civilforms</a> . Consent/Declination due by 12/3/2018. (ig, COURT STAFF) (Filed on 11/19/2018) (Entered: 11/19/2018)
12/04/2018	<u>13</u>	SECOND CLERK'S NOTICE TO DEFENDANTS Re: Consent or Declination: Defendants shall file a consent or declination to proceed before a magistrate judge. Note that any party is free to withhold consent to proceed before a magistrate judge without adverse substantive consequences. The forms are available at: <a href="http://cand.uscourts.gov/civilforms">http://cand.uscourts.gov/civilforms</a> . Consent/Declination due by 12/18/2018. (ig, COURT STAFF) (Filed on 12/4/2018) (Entered: 12/04/2018)
12/05/2018	<u>14</u>	<i>Amended</i> ANSWER to <u>1</u> Complaint by Bureau of Alcohol, Tobacco, Firearms and Explosives, United States Department of Justice. (Wang, Jennifer) (Filed on 12/5/2018) Modified on 12/6/2018 (jjbS, COURT STAFF). (Entered: 12/05/2018)

12/18/2018	<u>15</u>	CONSENT/DECLINATION to Proceed Before a US Magistrate Judge by Bureau of Alcohol, Tobacco, Firearms and Explosives, United States Department of Justice.. (Wang, Jennifer) (Filed on 12/18/2018) (Entered: 12/18/2018)
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